

Nurturing Nonkilling A Poetic Plantation

Francisco Gomes de Matos



Center *for* Global Nonkilling



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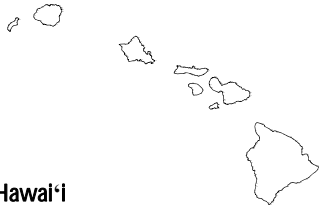
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*To Glenn D. Paige,
on the eightieth year of his voyage of nonkilling discovery.*



Nonkilling Hawai'i

From deep volcano formations you were majestically created
In your soil and waters, Hawaiians and visitors are elated
By Nonkilling your history will be inspiringly permeated
Through your nonkilling actions, Humankind will be elevated.

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Foreword

George Simson

Professor Emeritus of English, University of Hawai'i

The poet of a consummate humane vision, William Blake, divided one of his principal works into songs of innocence and songs of experience. It is often thought that any idea of nonkilling is a well-intentioned but unrealistic commitment to futile innocence. That's wrong. These poems by Francisco Gomes de Matos collected by Joám Evans Pim to honor the eightieth birthday of the great pioneer of nonkilling political thought, Glenn Paige, both show and tell the same thing: that nonkilling thought, act, imagination, art, feeling, commitment, teaching, and career can be experienced, thought about, committed to, felt, imagined, and taught in a whole world of permutations and combinations far beyond innocence. Mythic fictions are nice confections but have to give way to the reality of mortality, hence nonkilling.

To appreciate the importance of the work of Glenn Paige, start with the great variety of topics harboring nonkilling both implicit and explicit in these poems: nurturance & nonkilling, song &, sense &, creativity &, science &, humanity &, spirit &, universality &, nonviolence &, peace &, paradigms &, universality &, human normality &, beatitude &, transvolution &, world &, education &, language &, war free world &, families &, universities &, law and lawyers &, security &, death penalty &, animals, plants &, future &, history &, presidents &, diplomats &, military professionals &, police &, presidents &, human rights &, spiritual leaders &, corporate executives &, health professionals &, researchers &, physicists &, political scientists &, sociologists &, journalists, communicators &, writers &, poets' courage &, composers and lyricists &, comic book characters &, filmmakers &. To borrow from the poet Dryden, here is the world's plenty. In more scientific terms, the world contains a great sufficiency of conditions that embrace the pervasive necessary condition of nonkilling. The first time reader may want to start with the poem "The Ultimate Universal Plea: A Nonkilling Proclamation" (p. 17)

The only killing field in these poems that cannot nurture the seeds of nonkilling is the military professional. This is understandable because the defining characteristic of soldier (see the catalogs of the US military academies) is armed combatant designedly and willfully armed to use lethal force. Most of us fail to qualify.

An anecdote from Glenn Paige's book (ultimately translated into 35 languages) *Nonkilling Global Political Science* illustrates the resistance to nonkilling. A colleague in comparative literature visiting the University of Hawaii, on her return to the University of Omsk in Russia asked her students if they thought nonkilling was possible. In a nutshell, they thought it was a good idea, but the majority thought it would not work. Professor Gomes de Matos' poems both suggest and urge that it's time for people to try. They need the poetic perception of where in our experience this should be done.

Glenn Paige's career illustrates his own journey, his "transvolution" as one of these poems calls it, from killing to nonkilling, from a profusion of conditions to the necessary condition of nonkilling in the try for world peace. While an undergraduate at Princeton during the cold war, his strong and ardent nature led him to join the US Army. In time he rose to be an officer in the artillery then intelligence in Korea. Discharged, he returned for graduate studies and then became a professor at Princeton, where his evolving enlightenment culminated in a large study of leadership. Then, when he realized that war is folly he rejected war and wrote an article saying why. Moving to the University of Hawaii he first concentrated on peace studies, then focused more on nonviolence studies, then after 30 years concluded in a culminating enlightenment on nonkilling studies.

After retirement, for 14 years he struggled to found and develop the Center for Global Nonviolence. In 2007, his long commitment bore fruit. It followed an evolutionary path and became the Center for Global Nonkilling. The main new development was that, like these poems, CGNK grew away from strictly social-scientific and leadership concerns to include the arts, humanities, and popular culture (journalism and comic characters in these poems).

These poems will seem somewhat unusual to many readers of English poetry. They are heavily thematic, often hortatory, seldom tropological, often Latinic in verb placement, and often use driving rhythms to function as metaphor. Most important, behind all this lurks mortality. Only in these poems mortality is celebrated, not feared. Like Glenn Paige, they demand intellectual courage with the smile of rational equanimity.

Honolulu
May, 2009.

Nurturing Nonkilling: An Alliterative Approach

One day, we will wake up in a world of wisdom in which...

AAA = Amity abounds among all ages

BBB = Benevolence builds beauty

CCC = Cooperation connects all countries

DDD = Dignity decorates all dialogue

EEE = Equality is experienced effectively

FFF = Freedom is fecundated by friendship

GGG = Goodness gives glory

HHH = Harmony is a hymn in all homes

III = Interdependence inspires all interactions

JJJ = Joy joins justice

KKK = Kindness kindles kinship

LLL = Leadership lauds life-supporting

MMM = Morality is maximized in messages

NNN = Nonviolence nurtures nonkilling

OOO = Openmindedness optimizes organizations

PPP = Probity permeates politics

QQQ = Questioning quarantines quarrels

RRR = Respect reaffirms relationships

SSS = Social responsibility satisfies Society

TTT = Tenderness travels with tact

UUU = Unity unfolds through understanding

VVV = Virtues vitalize values

WWW = Words are weaved with wisdom

YYY = YES! is yearned in all yards

Nonkilling: a Plea, a Promise, a Pledge

Dedicated to Glenn D. Paige on his 80th birthday

Dear Glenn,

To Nonkilling your Life has been dedicated
To the deepest humanizing cause
your birthday is being celebrated
now you, family and friends can joyfully pause

so together let's make a Nonkilling plea,
a promise that a pledge will become
to be echoed here, there and across the sea
integrating all human beings as one

A Global Nonkilling Day we are proclaiming
for all of Humankind to be fully committed
to Life-preserving, saving, and supporting
all forms of killing never-to-be permitted

Let's believe: It is by living nonkillingly
that planetary citizens blessed will be
by sharing the Earth nonkillingly
Life will be lived with Love and harmony

A Nonkilling Song

Nonkilling can be a mission
Does it need everybody's permission?

Nonkilling can be a goal
Does it touch every soul?

Nonkilling can be a paradigm
Does it make Peace yours and mine?

Nonkilling can be a song
Does it make Life "Number One"?

Nonkilling can be a bliss
Does it remind us of a child's kiss?

Nonkilling can be a change
Does it extend our compassion range?

Nonkilling Sense

Dedicated to Glenn D. Paige

More than a nonexistent violence
It's a humanizing conscience
More than a lack of violence
It's a Life-supporting presence

More than refraining from the use of violence
It's cultivating a healthy, vital sapience
More than rejecting all types of violence
It's a patiently promoted mutual confidence

More than a universally avoided violence
It's the constructing of peaceful permanence
More than preventing the evils of violence
Let's universally sustain Nonkilling sense

Nonkilling

Creatively: a bend

Scientifically: a trend

Humanizingly: a mend

Spiritually: a GODsend

Universally: no END!

Not to Kill: A Global Quest

Not to kill:
a time to rest?

Not to kill:
it is a quest

Not to kill:
In East and West

Not to kill:
a global test

Why not to kill?
Because life is best

Peace, Nonviolence and Nonkilling

Peace and Nonviolence related they are
they provide strong mutual reinforcement
and help the road of Humanization go far
by extending it beyond Life-enhancement

Peace and Nonviolence related they are
they inspire a deeply humanizing integration
and help the road to Understanding go far
by extending it beyond Life-preservation

Peace and Nonviolence to creatively comprehend
calls for more than a powerful and wise discernment
It is an unparalleled global effort to transcend
and propose Nonkilling as a new and needed sentiment

Perceptions of a Profound Paradigm

Dedicated to the Center for Global Nonkilling

Peace, Nonviolence, and Nonkilling are related
for all share a commitment to Life-celebration
Peace, Nonviolence, and Nonkilling are integrated
in the global construction of Life-preservation

Peace, Nonviolence, and Nonkilling are ways of deeply teaching
and of serenity, solidarity, security, and survival proposing
Nonkilling is a humanizing system of comprehensively learning
that all of Humankind is responsible for Harmony composing

The Ultimate Universal Plea: A Nonkilling Proclamation

Let's not kill artistically

Let's not kill communicatively

Let's not kill culturally

Let's not kill economically

Let's not kill educationally

Let's not kill environmentally

Let's not kill ethically

Let's not kill politically

Let's not kill socially

Let's not kill scientifically

Let's not kill spiritually

Let's not kill psychologically

Let's Never kill physically

Let's Never Kill,

Let's lead Nonkilling lives

The Nonkilling Human Being

Being or Not being

Human Being or Inhuman being

Humanizing Being or Dehumanizing being

Nonkilling Being or Killing being

Always being nonkilling and Never being killing

Always nonkilling being and Never killing being

Living as a nonkilling being and Dying as a nonkilling being

Let's live and die as nonkilling beings

Let's live the right not to be killed

Let's live the responsibility not to kill

Let's live a life that Dignity will always fill

Nonkilling: A New Beatitude

Many types of violence there are
physical, psychological, and communicative, too
Killing is the worst kind by far
the most destructive harm humans can do

Jesus told us not to kill
and Life never cause to cease
Jesus taught us to instill
justice embraced in Peace

Not to kill or Nonkilling
should be the way to live
Not to kill or Nonkilling
Life the primacy let's give

Nonkilling is more than an attitude
for it is largely of divine inspiration
Let's apply Nonkilling as a new beatitude
and help Humankind reach a good destination

Have a Humanizing Heart

In pleading for compassion we can say
Please, Have a Heart

In pleading for mutual goodness we can say
Let's be Goodhearted

In pleading for mutual kindness we can say
Let's be Kindhearted

In pleading for cordial interaction we can say
Let's be Warmhearted

In pleading for Human Rights Application we can say
Let's have a Humanizing Heart

In pleading for Generosity in Spirit, we can say
Let's be Softhearted

Note:

Warhearted	entered written English in 1490
Kindhearted	1525
Tenderhearted	1530
Goodhearted	1545
Softhearted	1570

But, alas, ... Hardhearted entered the English Language in 1175

In short, in pleading for Nonkilling, we can say
Let's always act Nonkillingly

Nonkilling: The Deep TRANSvolution

Human development can be described in terms of evolution
Human science can be told on the basis of each revolution
Human violence can be thought of as a form of involution
What can be a universally shared action of TRANSvolution?

Nonkilling: a deeply humanizing responsibility to fulfill
that will help the History of Humankind to dignify
By committing to the imperative of Not to Kill
Permanent Planetary Peace we will be able to edify

Humankind in Nonkillingland: a need dreamed-of

One day, Humankind wanted Nonkillingland to enter
to share and enjoy all of its Life-supporting places
so an application was made to the nonkilling Center
stating that all human beings had nonkilling faces

No passports were needed
to visit Nonkillingland
the principle to be heeded:
Doing all things hand in hand.

All peaceful human beings were admitted
Nonviolent persons followed suit
Groups for nonlethality were permitted
all were given the Harmony fruit

Nothing challenged the right to live Peace
forms of nonviolence didn't exist
Universal cooperation didn't cease
Compassion nobody could resist

One day into Nonkillingland Humankind will go
and joyfully will visit all its blessed sights
spiritually inspired Humankind will know
how to wisely stop all conflicts and fights

But that's just another type of Utopia, many will say
Can a major transformation like that ever come true?
Dom Helder Camara humbly showed us the way:
As Peace pilgrims, only Good Things let's learn to do

Visioning a Nonkilling World

One day Humankind will stop killing
and people will no longer need to say
"I wonder when Peace will be coming"
For Nonkilling will come here to stay

Peace will show every person what to do
so sharing the Earth will be lived anew
Peace will teach: be me and I'll be you
Rejoice! We will be One, rather than two

Imagining a Nonkilling World

One day, while sailing on the ship of Change
Peace and War side by side decided to stand
Suddenly, Hope, made visible, started an exchange
By using a language both could understand
As Peace and War watched the waves
they started to imagine a common ground
where they would act as friendly braves
in unison echoing the same joyful sound
Kindly their words would come out
thoughts expressed in synchrony
What were their messages about?
Living as One, in global harmony
And from that history-making day on
Human beings everywhere could celebrate:
The responsibility not to kill was always on
Long live planetary Peace! Life is great

Imaginative Competence for Nonkilling

Many kinds of Competence there are
dwelling in our marvelous human kind
Which one of them can take us very far
leaving other types of competence behind?

An immensity of images it involves
beliefs and values often felt before
through interaction, cognition evolves
to Creativity does it leave an open door?

Being future-minded, we excel in Anticipation
and dream of a world that Earthfriendly will be
we may plant many beautiful trees of participation
but will we be ready to sail any uncharted sea?

Yes, Imaginative Competence can be cultivated
as a humanizing form of Nonkilling Education
To help its Peace power be effectively activated
Let's transform Life into universal cooperation

Being Educated for Nonkilling

What is being educated for Nonkilling?
It's the hardest challenge to Humankind
For it calls for more than harmonizing
and implies the dignifying of every mind

What is being educated for Nonkilling?
It can mean a Commandment applying
or a unique moral obligation instilling
with a social responsibility complying

What is being educated for Nonkilling?
It is the ultimate educational right
involving Life-saving-and-preserving
giving all creatures a peaceful light

Educating All Children for Nonkilling

All children let's educate
so that many roles they can play
All children let's educate
so constructive things they can say

All children let's educate
so responsibilities they can take
All children let's educate
so good decisions they can make

All children let's educate
so opportunities they can enjoy
All children let's educate
so growing up can be a joy

All children let's educate
so their creativity can grow
All children let's educate
so worthy ideas they can sow

All children let's educate
so compassion they can show
All children let's educate
so in goodness they can flow

All children let's educate
so a peaceful world they can see
All children let's educate
so Nonkilling citizens they can be

Language Users for Nonkilling

Languages per se are not dehumanizing, destructive, lethal,
[or killing

It is the linguistic choices made by their users that may be
the new, universal challenge school systems could be facing
has to do with why and how Nonkilling language uses should be

Languages per se are not unfriendly or unpeaceful

It is the meanings made by their users that may be
in language education, teachers could be thoughtful
and help students Nonkillingly language to see

Languages per se are not insulting or offensive

It is users' communicative intentions that may be
in daily interaction, users could be responsive
and a world in need of understanding always see

Languages per se are not denigrating or discriminatory

It is users' communicative effects that may be unkind
In sharing languages, rather than sounding derogatory
Let's use all those marvels for the good of Humankind

Tribute to Almir Olímpio Alves

While learning ESL, Almir Olímpio Alves was killed
at the American Civic Association, by someone cruelly insane
while in English that Brazilian was becoming skilled
his life was taken from him, but the tragedy was not in vain

All who were killed
died for an education
they strongly willed
a life of cooperation

As TESOLers* let's remember Almir
as a martyr in a humanizing space
and commit our profession to revere
all who learn with a nonkilling face

* TESOLers= Teachers of English to Speakers of Other Languages

Educating All Children for Nonkilling

If you want to communicate peacefully
with these two principles you could comply:
"Friendly interaction always CREactivate"
"Communicative Peace commit to apply"

If you want to communicate peacefully
ideas, views, feedback freely exchange
interpret disagreements respectfully
learn to extend your empathic range

If you want to communicate peacefully
humanizing words you warmly choose
and kind phraseologies use tactfully
so your patience you will never lose.

Do you want to communicate peacefully?
anger, animosity, hatred, violence please never show
your "linguistic neighbor" always see thoughtfully
and in Nonkilling Language Power you will grow

What Will There Be? A Nonkilling Plea

Dedicated to President Barack Obama

Of your faith in hope there is Nobel recognition
the formidable challenges facing you now magnify
wisely added to your brave presidential mission:
A deeper universal value you are asked to dignify

A world free from the threat of nuclear war: will there be?
A world free from any acts of terrorism: will there be?
A world free from violations of Human Rights: will there be?
A world of Societies that are killing-free: will there be?

For diplomatic relations what principles do you (fore)see?
For economic fairness what policies do you (fore)see?
For environmental justice what procedures do you (fore)see?
For universal harmony what practices do you (fore)see?

To a nonviolent world may you creatively contribute
in which myriad ,malevolent ways of killing will cease
To a Nonkilling world may you audaciously contribute
and help Humankind learn to share the Earth in Peace

Words on a World Without Wars

Dedicated to Leo Rebello

Can there be a world without wars?
Yes, it is a planet without sores
deeply inspired by humanizing cores
committed to Life-preserving Mores

A world without wars?
Think of a wish, a wisdom, a willing
A world without wars?
Pray for a birth, a bliss, a blessing

A world without wars, will we know how to reach?
A world without wars, will we know how to share?
A world without wars, will we know how to teach?
A world without wars, will we courageously dare?

In a world without wars, let's promote Peace as a permanent
[presence
let's insist that Cooperation become a global goal
let's assert that Understanding gives Humankind an essence
let's fulfill our Eco-responsibility: we are the Earth's soul

No to War; Yes to Peace

War
wastes
waylays
weakens
withers
wounds
wipes out

War
whither?
to Killingland.
No!
Warning to Humankind:
Do not enter
Say No to killing.
Stop all killing.

Nourish Nonkilling
Live Nonkillingly
Let's be Nonkillers
Yes!
To have Peace, make Peace
Let's be(come) Peacemakers
In a spirit of Nonkilling peace
all killing should immediately cease

Ideas for Living Nonkillingly

IDEAS

interconnect East and West
develop Peace Traditions
engage planetary citizens
activate creative cooperation
support a Nonkilling Approach

IDEAS

a world of ideas
ideas can save Humankind
ideas for an idea(l) world
ideas for living Nonkillingly

IDEAS: a set of Nonkilling pairs

Ideas that construct
instruct

Ideas that dignify
edify

Ideas that educate
elevate

Ideas that harmonize
humanize

Ideas that approximate
illuminate

Ideas that affirm
confirm

Ideas that ascend
transcend

Ideas that advance
enhance

Ideas that sanctify
purify

Ideas that integrate
mediate

Ideas that maintain
sustain

Ideas that tranquilize
vitalize

IDEAS: a preventive set
Ideas to avoid, to prevent

Ideas that arm
harm

Ideas that humiliate
depreciate

Ideas that delude
exclude

Ideas that immolate
violate (Human Rights, for instance)

Ideas that depress
oppress

Ideas that separate
segregate

Ideas that antagonize
demoralize

Ideas that dehumanize
depersonalize

Ideas that brutalize
terrorize

Ideas that contaminate
degenerate

Ideas that corrode
erode

Ideas that corrupt
disrupt

Readers are kindly challenged to add to both lists. Educationally, each verb use should be contextualized. One of the key-questions to ask is: How do human beings do that? To whom, where, when, why? How can such Dehumanizing actions be avoided in daily living? How can schools, parents, the community help prevent them? How can an application of Nonkilling principles contribute to such universal mission?

NGOs as NKO

(Nongovernmental Organizations as Nonkilling Organizations)

In the history of international cooperation NGOs stand out for the good they have been doing locally and globally for the relevant social responsibilities they can carry out

NGOs commendably share a concern for human dignity and a commitment to improving life quality they could also help eliminate all forms of lethality

In the Center for Global Nonkilling NGOs can find inspiration and thus contribute to the Killing-free World Movement by also serving as NKO in every community, in every nation

Join the Family of Global Nonkilling

The World through Nonkilling can change
if to its humanizing goal you commit
and help expand its transformative range

to all contexts applying
Glenn D. Paige's approach
and Life always dignifying

If Nonkilling you nourish
with actions and words daring
Someday Killing will perish

Families for Nonkilling

Of Human Society, families are the core
each of their members have an important role
and their responsibilities change more and more

In family functioning, world problems are reflected
in a continuum ranging from tranquility through lethality
by many forms of conflict, family stability is affected

For family acts of violence to be prevented
The right to Life should be creatively presented
and new ways of family strengthening be invented

Learning to share their space in Nature humanizingly
For all families everywhere is a must-do
as well as learning to treat one another nonkillingly

Families, please commit to Life as a blessed presence:
if you enhance a much-needed global domestic dignity
you will serve Humankind and help eradicate violence

Universities for Nonkilling

Institutions of higher education you are
a most relevant formative mission you have
there is another goal in which you can go far

Curriculum innovations in Life-preservation you can make
in which students and teachers a deeper experience can share
and help pave the road that all humanizers on Earth could take

All of your academic subjects Nonkilling can permeate
and research on a Killing-free Society help design
so the Primacy of Life your Nonkilling Schools can celebrate

Universities, you have a significant TRANSformative role to play:
to help planetary citizens violence to stop and life to sustain
and to create conditions for the Nonkilling Spirit here to stay

International Law for a Nonkilling World

The interdependence of nations you admirably celebrate through agreements, norms, procedures globally shared human rights principles and standards you help elevate

publicly, privately or supranationally in important areas you
[operate
with the conduct of international organizations you also deal
interest in the functioning of intergovernmental bodies you
[generate

With your humanitarian branch, International Law has
[advanced
to the protection of peoples and individuals you have
[contributed
within your emerging applications, Nonkilling could be
[enhanced

Security: A Nonkilling Approach

In the United Nations, security a most significant part has
[played
in a Council where that multidimensional process is given top
[priority

Now, new perceptions of security are increasingly being
[conveyed
and the emergence of human security is adding a deeper quality

With International Law, security is constructively interacting
through the International Criminal Court, global justice is
[taking place

Environmental security is more and more attention attracting
How can governments give security a permanent, humanizing
[face?

By seeing security as more than a system of
[sociopolitico-economic transformation

By seeking security as more than a methodology of
[peacebuilding-and-keeping

By supporting security as more than a set of measures of
[democratic cooperation

By serving security as a universal force committed to
[implementing global nonkilling

Nonkilling and the Death Penalty

Life human beings have been given
to be considered a dignifying possession
but in our History who have we forgiven?

For serious crimes Humankind has known
severe penalties Law has inflicted
but how humanizingly have we grown?

The Death Penalty many countries still retain
but the fight for its abolition goes on
the spirit of Life-preservation let's sustain

If, as Dostoyevsky has exemplarily explained
the Death Penalty is cruel, degrading, and inhuman
how can a greater evil than crime be maintained?

For destructive forms of punishment to be abolished
Nonkilling principles and practices let's globally apply
and the Death Penalty Edifice will be demolished

Nonkilling for Animal and Plantlife Preservation

Cruel acts have given Humankind many negative distinctions and in Nature there is one that sadly stands out: it has to do with increasing Animal and Plant extinctions.

Since Ancient times the human species has been destructive more and more natural habitats it has caused to disappear but there is a way to becoming environmentally constructive

By Nonkilling principles and practices globally applying and engaging in sustained animal and plantlife preservation showing that sharing the Earth should always be dignifying

Nonkilling Futurism

Yes, there will be

a world free from killing
a world with no killing
a world where imagination
will provide deep humanization

a world free from crime
a world rejoicing over no war
a Nonkilling world, yours and mine
a world only dreamed-of before

a world filled with goodness
a world powered by compassion
a world blessed with fairness
Peace? everyone's passion

Yes, there will be a

world sharing dignity
thriving in human equality
a world where here and Now
will become a wondrous Wow!

Needed: A Nonkilling History of the World

In History books a vocabulary of destruction abounds:
wars, battles, mass slaughters, conflicts, massacres, struggles
[are described
showing how shameful Mankind's history often sounds

Historians, you can give your field a new quality
if you become deeply humanizing questioners
focusing on people and events that dignify Humanity

To serve as a good example tomorrow
the history being made today
should help Peace replace sorrow

Some day, a Nonkilling History will have its place:
Harmony will be found in every heart
and friendship will be shown on every face

Reading the World Nonkillingly

Reading is known to be good for every mind
it can transport readers from wherever they may be
Reading nonkillingly is a change for Humankind
it can humanize readers whatever they may see

Reading is known to be a source of delight
through reality or fiction readers can grow
Reading nonkillingly gives readers a light
acts of dignity and harmony readers can sow

Let's read the world nonkillingly
so that peace and nonviolence will prevail
Let's learn to read nonkillingly
and in Life-celebrating waters we will sail

Sharing Nonkilling with the World

The whole world for Nonkilling to reach
in both writing and orally people should be informed
literate and non-literate we have to reach
so that nonkillingly their lives can be transformed

Millions of human beings there are
who still haven't learned to read
From them Nonkilling shouldn't be far
Glenn Paige's principles let's feed

Making the literate knowledgeable about Nonkilling
is only part of our global, humanizing mission
making the nonliterate knowledgeable about Nonkilling
will help us launch a dignifying Tradition

Painting Life Nonkillingly

Painting is one of the oldest forms of Art
through schools, styles, scapes its history has been told
by telling and touching every human heart
through color effects that are often mysteriously bold

Painting is a global language of TRANSemotion
it shows Life in a myriad visual dimensions
Painting is a commitment to esthetic devotion
an integration of classic and modern intentions

Of pictures Painting is not only the production
or of techniques and tools a refined application
Painting can go well beyond imaginative seduction
and become a way to deeply humanizing celebration

Painters, you can give Art greater serenity
by presenting Life nonkillingly
Painters, you can give Art perennality
by representing Life nonkillingly

Praying Nonkillingly

Plea One

For peace we can pray
Let's add one more way
For nonviolence we can pray
Let's add another way
For harmony we can pray
Let's add one more way
For compassion we can pray
Let's have one more way
What way? For nonkilling let's pray

Plea Two

Let's pray for Nonkilling
Let's pray for No more killing
Let's pray for No to killing!
Let's pray for Nobody killing
Let's pray for Nobody being killed

Plea Three

For all persons killed or being killed violently, let's pray
For all persons killed in urban violence, let's pray
For all persons killed in conflicts and wars, let's pray
For all persons killed in all kinds of violent actions, let's pray

Plea Four

Let's pray for the Nonkilling of People

Animals

Plants

Trees

Water

the Air we breathe

Plea Five

How to conjugate the verb "to pray" nonkillingly

For those who kill or are killing, let's pray

For those who killed, let's pray

For those who will kill, let's pray

For those who have thought of killing, let's pray

For those who could have prevented killing, let's pray

Plea Six

Let's pray for all who pray nonkillingly

Let's pray for all persons who don't pray

Let's pray for all who nonkillingly practice what they pray

Let's pray for a world praying nonkillingly in all faiths

Let's live nonkillingly, pray nonkillingly for a nonkilling world

All Faiths for Nonkilling

Universal values all faiths share
compassion, dignity, humility and love stand out.
Faiths for all living beings care
and spiritual actions we are told to carry out

To the list of Good things human beings should live
which in their teachings all faiths have elevated
more specific attention to Nonkilling may they give
and in a Global Peace Continuum all people be educated

All faiths have special types of praying and meditation
which can contribute to individual and social development
Let's pray Nonkillingly in the service of humanization
and commit to Life-supporting for wise and deep advancement

Living Lovingly for Nonkilling

Love

Love Life

Love Living

Live to Love

Live Lovingly

Life is for Loving

Life is worth Loving

Life is worth Living Lovingly

Live Peacefully

Live Nonviolently

Live Nonkillingly

Live and Love Humankind

Love and Live

Peaceful Love

All Professions for Nonkilling

In all Professions we can find
something of worth and dignity
that can contribute to Humankind
in its quest for Life-in-Harmony

This calls for a new, deeply humanizing way
all living beings to compassionately see
to be fully committed to deciding and say
“Peaceful and nonviolent let’s always be”

Yes, all Professions a nonkilling role can play
by Life-safeguarding, saving, and supporting
So that the needed Human Security of today
The Society of Tomorrow will be sustaining

Country Presidents for Nonkilling

A very important role in world administration you can play when your executive responsibility is humanizingly fulfilled but to global nonviolence you can also help pave the way

If wars and the threat of nuclear weapons you deplore and the need for the interdependence of nations you stress a brighter hope for the future of Humankind will be in store

Through your efforts, nonkilling on Earth can be cultivated if in your country, a killing-free Society is sustained assuring that Nonkilling Human Security can be celebrated

Diplomats for Nonkilling

Your country you carefully represent
good international relations you advocate
well-argued points of view you represent
a mutually fruitful solution you negotiate

When diplomatically you communicate
friendly words you strategically employ
when a cogent idea you need to reiterate
an atmosphere you create for all to enjoy

Your profession requires moderation
and calls for a sense of cooperation
it is committed to Life celebration
and to cultural and political integration

In such spirit, Peace efforts prioritize
and the goal of Global Nonkilling magnify
in interacting, do your best to humanize
and Humankind you will help to dignify

Military Professionals for Nonkilling

Among the oldest universal professions you are
Both "soldier" and "general" in 1250 were coined
the navy, the army, the airforce have taken you far
in serving communities, police work you also joined

Military academies were formed
Military science suddenly grew
your many duties were transformed
with Technology, more skills you knew

Militarism stresses the improvement of armament
and military power keeps increasing
although the world yearns for disarmament
Militaristic attitudes are not ceasing

Etymologically, we are told that "war" means "worse"
this is something all planetary citizens should know
Can destructive military actions ever stop being a curse?
Yes, when a Nonkilling military tradition you help to grow

Police Professionals for Nonkilling

Of individual and community protection you are in charge
yours is a hard, unique and ever-challenging occupation
in crime detection and prevention your duties loom large

with fast-paced technological advances, the law you help enforce
your relationship with the judiciary Society should recognize
your service is both a government and a peacebuilding force

every day everywhere the lives of many citizens you save
bravely and fearlessly order you help maintain
now the way to another important service you can pave

If you commit to perfecting your policing priority
and bring about a deep law enforcement transformation
You will do your share in making Nonkilling a reality

Conscientitious Objectors for Nonkilling

In wars and similar violent actions you refuse to participate because of moral or religious principles in which you believe but there is another peacebuilding effort in which to cooperate

you can committedly and courageously contribute to the universal efforts aimed at warring ceasing and to conscientious objection a humanizing mission attribute

the right-not-to be killed needs supporting and the responsibility not-to-kill needs upholding so please serve the global community of nonkilling

Human Rights Appliers for Nonkilling

Human Rights appliers,

For 60 years the Human Rights Tradition has been significantly
[growing
and as the challenges of Human Rights applications keep
[multiplying
solutions to problems arising all over the world you have been
[sowing

with a vast area of knowledge you have to cope
more and more Human Rights keep emerging
and wholeheartedly you bring Humankind hope

It is true that for Human Rights you fight
that uncharted territories you boldly map
and contribute to humanizing every right

You teach that people should treat one another with respect
and that Dignity-Equality should become an integrated fact
Commendably, you help avoid aggression and promote affect

The universal standards of Human Security need elevating
and the Right to a Killing-free Society needs implementing
so the terrible threat of Nuclear War help keep preventing

there should be a new, global transformation
brought about by a deeper humanization
so please join the Nonkilling mobilization

Nobel Peace Prize Laureates for Nonkilling

As the history of the Nobel Peace Prize has shown
Peacebuilders' work can often be universally exemplary
for over a century, the list of its recipients has grown
the work of persons and organizations being complementary

A broader conception of Peace the Nobel Prize underlies
from humanitarian to human rights-centred, actions are identified
Nobel Paragons of Peace, with Justice build stronger ties
For the good of Humankind, your communication can be dignified

A deeper dimension of Peace you can also probe
by a Nonkilling Paradigm taking into consideration
Please use your powerful voice all over the globe
and help build another peaceful road to Humanization

Spiritual Leaders for Nonkilling

Most powerful is what you teach,
spiritually you guide and inspire
people East and West you reach

several religions and traditions you represent
"the soul is the seat of spiritual sapience", you say
principles, practices for worthy living you present

To supporting human Life full attention you give
So, please to your important mission, this challenge add:
helping Humankind in a Killing-free World to live

Corporate Leadership for a Nonkilling World

When big businesses were formed
global trade relations were transformed
how were crosscultural actions performed?

Companies changed, developed, and often merged
but ethically how have they treated one another?
What kinds of business integrations have emerged?

On all countries, powerful corporations impact
and by local governments they are given subsidies
has the influence of corporations been a positive fact?

If net profitability and employee wage dignity were harmonized
dangers or threats of corporate lethality would be prevented
and the important mission of CEOs would be further humanized

Another change in corporations is needed
if the corporate world is to be dignified
Nonkilling principles should be heeded

Health Professionals for Nonkilling

Every minute, every day, everywhere, human health owes
[immensely to you
In hospitals, offices, laboratories, and homes your competence
[you share
health maintenance, improvement and restoration you know
[how to live up to
for the physical and mental health of individuals you
[wholeheartedly care

The Right to Health Services you commendably enhance
through your efforts better treatment of illness is promoted
ever-specialized Health Sciences you also help advance
to the preservation and sustaining of Life you are devoted

As your admirable processes and products multiply
and your service to Humankind becomes sublime
if a Nonkilling approach to health you also apply
mountains of Health you will help patients climb

Neuroscientists for Nonkilling

Neuroscientists,

The brain is the system underlying the human mind
That is a fundamental principle all of you share
there is another way for you to serve Humankind:
by showing how Life-supportingly you can also dare

On brain processes you cooperatively seek understanding
by innovative technological resources and techniques applying
such remarkable neuroscientific advances notwithstanding
with another humanizing responsibility you could be complying

the brain was created
as a nervous system to operate
the mind was created
for non lethality to celebrate

Brain processes you interdisciplinarily investigate
brain disorders you can thoroughly analyze
if a Nonkilling Approach you contemplate
Ways to Mental peace you can help to realize

Your findings Language acquisition, maintenance, and loss
[illuminate
and show how neuropsycholinguistically complex human beings
[are

If Brain studies and Nonkilling perspectives you decide to integrate
A Nonkilling Neurology will emerge, taking your science very far

Researchers for Nonkilling

Researchers,

so much human knowledge you have systematized
a myriad relevant facts you have discovered
your theoretical advances have been recognized

through the careful investigations you can conduct
global understanding of processes and products you illuminate
more and more aspiring researchers you help instruct

if a problem or a subject from a Nonkilling perspective you
[investigate
you will humanize both yourself and what you do
and a transdisciplinary view your work would incorporate

Your research in and of itself World Peace does not guarantee
but it can contribute to Humankind's hope for a sustained
[harmony
so use your expertise to help build a Society that is of killing free

Physicists as Nonkilling Scientists

Knowledge of matter and energy you have creatively enhanced
and their interaction you have with great precision clarified
Knowledge of motion and force you have significantly advanced
but have the powerful uses of Physics always been dignified?

Tragically, atomic bombs some of you have helped to make
inspiringly, most of you firmly believe in building peace
Please, in applying your theories, what wise decision to make?
"Let's deeply humanize Physics, and Nonkilling will never cease!"

Political Scientists for Nonkilling

Political Scientists,

in developing your profession as a set of scientific domains
very important aspects of Politics you investigate
nevertheless, a still little explored sea still remains
for you to personally and institutionally to navigate

In your study of political systems, advances have been made
to daring interdisciplinary approaches you have been committed
but your actions for universal harmony you can further upgrade
by probing new dimensions about what should not be permitted

In such spirit, a Nonkilling World you can help realize
by making Peace, Nonviolence, and Nonkilling interact
crossculturally, research projects and programs you can organize
so Glenn D. Paige's goal will become a Life-preserving fact

Political Scientists for Nonkilling (three-line stanzas)

Political Scientists,

forms and functions of government scientifically you investigate
complex aspects of political life you are often asked to interpret
values underlying political principles you systematically appreciate

On the power of politics and the politics of power your theories
[shed light
on politicians' oft-controversial decisions you choose to place
[your focus
into evolving political trends you are challenged to provide an
[insight

To World Order political systems may have contributed
as with experience and expertise you comprehensively assess
but to your science what advances in Peace have been attributed?

There is a new area in Political Science in which you can excel
if Glenn D.Paige's Global Nonkilling Approach you decide to apply
a nonviolent, killing-free Society you will serve humanizingly well

Sociologists for Nonkilling

Where is Society going?

What are sociologists studying?

What are social institutions doing?

So many branches of Sociology there are
for a myriad number of issues to probe
you can help your relevant science go far

if to a new, deeply humanizing goal you aspire
and to a global nonkilling approach you commit
a corresponding Nonkilling Sociology you'll inspire

Futurists for Nonkilling

Futuring is far more than anticipating
or engaging in deeply creative foresight
futuring is a special kind of participating
not only in what may but in what might

Futuring is far more than relevant daydreaming
or envisioning what planetary health will become
futuring is a special kind of global idea-beaming
not only on what is good for you but for everyone

Futuring is far more than multidimensioning
or sowing positive actions that will take place
futuring is a special kind of needed humanizing:
all of Humankind having a Nonkilling face

Law Researchers for Nonkilling

Law renders an unparalleled, invaluable service to Society
It contributes as a judicial system, a science, a profession
In courtrooms, law offices, law schools it stresses morality
Its legal procedures help Justice find the right direction

Law Researchers you can create more powerful legal knowledge
that will help the humanizing goal of Life-preservation maintain
if the need for a Global Nonkilling System you acknowledge
you will honor the responsibility of Life always to sustain

Inventors for Nonkilling

Inventors,

In Human History your inventions have been an essential part
as ingenious machines, materials, methods, and medicines you
[invent
thus helping advance all branches of science, education and art

For happiness, harmony, health, and hope many of your creations
[have endured
but, sadly true, some of your creations have been used in most
[destructive ways
causing us to wonder: of lethality will planetary citizens ever
[be cured?

Inventors, you can help Humankind to stay alive
and a Nonkilling Society dignifyingly to share:
may your Life-preserving creativity always thrive

Biographers for Nonkilling

About a person's or an organization's life you are asked to write
your accounts or portraits to World History significantly

[contribute

but are your biographees selected through a humanizing light?

You commit to creating Life writing that is true
but another relevant global mission you can have:
that of helping Humankind grow morally, too

Have your diverse biographies realistically included
persons who for Peace and Nonviolence have acted
or have biographical traditions many names excluded

Remember those who are or have been oppressed
their ways of being and believing being humiliated
persons whose voices have been cruelly suppressed

Please enhance the Good which your biographees have done
in their courageously-inspiring Life-supporting acts
and give Nonkilling a permanent place in your humanizing sun

Humanizers for Nonkilling: Gandhi

Dedicated to Bill Bhaneja

It's true: many Humanizers there are
in the global history of doing Good
and one of them has gone so very far
in his prayers, deeds and brotherhood

Gandhi always practiced what he preached
in both words and decisions he was kind
new heights in Morality his Life reached
To him, Compassion was needed by Humankind

He lived in and for Nonviolence
To Truth, Justice, and Love he adhered
His strong conviction: GOD is essence
A deep spirituality: Nothing is feared

Gandhi's many inspiring lessons should be sought
He showed how we can live in and for Peace
May Gandhian forgiveness and humility be taught
His influence through Ahimsa will never cease

Note: a Humanizer, in Peace Linguistics, is a person committed to the ideals of Peace, Justice, Dignity, Love, Compassion, Cooperation, who applies such values in daily Life.

Communicators for Nonkilling

Do the words you usually employ
to communicative health contribute?
Find a friendly vocabulary. Enjoy!

Do the ethical principles you apply
communicative respect stress?
with Human linguistic rights comply

Do the texts you create
communicative peace enhance?
Nonkillingly learn to narrate

Writers for Nonkilling

Of all the wisdoms in which writers can excel
there is one which humanizingly stands out
It thrives where Peace and Nonkilling dwell

Writers sail strong seas of saying and seeing
when as courageous peacemakers they are inspired
Writers can bring beauty to the blessing of being

Writing well is everywhere creatively sought
How well is that goal educationally attained?
Writing well for human well-being? A challenge to be wrought

Poets for Nonkilling (1)

A world of words you weave
in poetic plantations you play
rays of reality you receive

Foster global friendships that can flourish
with your poetry help plant planetary peace
Yes, the time is ripe now Nonkilling to nourish

Poets for Nonkilling (II)

For multishaped violence to be overcome
in a world by atrocities increasingly tormented
so many kinds of evil and hatred to be undone
Poets' courage should be globally fermented

If thoughts of war into thoughts of Peace are changed
Your creative art Humankind will help deeper see
If your words in a Nonkilling spirit are arranged
poetically touched, more humanized people will be

Poets, another action in which you can excel
is that of communicatively serving the world well
by ringing a cooperatively constructed harmony bell
in all lands where old and new peacemakers can dwell

Composers for Nonkilling

Composers,

As Beethoven wisely said, Music is a higher form of revelation
Indeed that art can touch every human being's body and soul
but it can also be a universally humanizing form of elevation

For the good of all Humankind you can compose
and many powerful, pleasing feelings to express
if harmony, melody, and rhythm you deeply transpose

in the vast and varied musical world in which you live
there is a new, challenging mission for you to achieve
if your time-tempo talent to Nonkilling music you give

Nonkilling For Lyricists

Music is said to be the language of emotion
why can't more music and lyrics be composed
with the deepest expression of Life-devotion?
Nonkillingly here is what could be proposed

Lyricists, please write lyrics that Life-sustain
please avoid lyrics that Life-restrain
please write lyrics that Life-maintain
please avoid lyrics that Life-detain
please write lyrics that Nonviolence attain
please avoid lyrics that Violence contain

Lyricists, Nonkilling lyrics you are urged to invent
so Humankind musically healthy will be
Killing lyrics you are expected to prevent
from doing harm to people, to you and me

Comic Book Characters for Nonkilling

Since 1940, comic book creation has on fiction impacted desirable traits their characters have generations inspired commendably, many forms of injustice have been combatted

Some comicbook characters the power of metals have received others a variety of animals creatively represent while a few as elemets of Nature may have been conceived

A humanizing science fiction can help promote Peace and new, nonviolent characters can do their part working hard to cause all wars and conflicts to cease

Please, comic book creators, nonviolent stories you can tell in which your marvelous imagination to use showing the world that in nonkilling you also want to excel

Filmmakers for Nonkilling

Filmmakers,

Creatively, you seek world audiences to entertain through increasingly varied genres of filmmaking but sadly, a tradition of violence many movies sustain: and viewers are exposed to cruel forms of killing

As actors, directors, producers, and writers you are powerful Your filmmaking achievements are universally recognized but are the lessons conveyed by most of your films peaceful? can't your box office goals become more humanized?

By making more films with a focus on Nonkilling your art-science-industry can start a worthy trend that will enhance WorldPeace-awareness raising: Please show that to Life-supporting there is no End!

Journalism for a Nonkilling World

Journalists,

a new, formative role you can globally play
in exercising your right of informing and questioning
if to Humankind in all languages you dare say:

“As an area of social communication and a genre, Journalism
[keeps diversifying
humanizing challenges we face when in print and electronically
[creating
and doing our best so that (re)construction of reality can become
[dignifying

we can help readers-listeners-viewers become aware of peaceful
[living
through constructively, cooperatively crafted texts and
[hypertexts
in which we enhance the need for sustaining more forms of
[hope-giving

we believe there is a global service in which we journalists can
[excel:
that of contributing to improving universal communicative health
by practicing a Nonkilling Journalism which will help Society
[live well”

Newsmakers as Nonkilling Nourishers

News

Daily news

Good or bad news

Breaking news

Heartbreaking news

Dehumanizing news

Devastating news

Human-killing news

Peace-killing news

Needed: nonkilling news

The ultimate nonkilling news

The news of news: no killing news

Newsmakers, please nourish nonkilling news

Photographers for Nonkilling

To a visual history of the contemporary world you have
[contributed
a myriad aspects of the human presence on Earth you have
[documented
but a deeper, humanizing mission to photographers can be
[attributed

Priority to human dignifying actions giving
the camera into a peacepromoting instrument turning
Look: Visual story-telling Nonkilling is becoming

Advertising for Nonkilling

Advertising is a growing professional activity
offering good, products, and services to Society
it is also aimed at contributing to Life quality
and its slogans may reflect linguistic creativity

Advertising wants to improve ways of selling
by suggesting to the public attractive alternatives
Ads in the media create new ways of thinking and buying
that unconsciously are assimilated as imperatives

Ads are made to catch the viewer's eye
and also to powerfully impact the human mind
Ads make people smile, spend or even sigh
but how can they help deeply teach Humankind?

Your intended effects are often commercially motivated
profits and tangible benefits are uppermost in your mind
other values by your hypertexts can also be communicated
that contribute positively to the Good of all of Humankind

One way of effectively changing how the world sees you
is that of imagining and creating Nonkilling-promoting ads
this will give you a myriad humanizing things to do
and will prevent trends in advertising from being fads

By emphasizing what is ethically right,
to Peace and Nonviolence also contributing
By showing there is a new, worthy fight:
To Nonkilling a universal role attributing

Applied Linguists for Nonkilling

Many kinds of linguistic problems, and questions you address that communicatively relevant are considered to be applicational principles your contributing areas express

a long, open-ended list of challenging issues you investigate among which language policy and planning stand out and interdisciplinary areas emerge in which you can mediate

As humanizing applied linguists, another mission of you can be
[expected
that of also becoming knowledgeable about a Nonkilling
[Approach
and committing to an Applied Nonkilling Linguistics globally
[respected

Educators for Nonkilling

Educators,

you have built important Traditions
to help human beings as learners to grow
you have built inspiring transitions
to help human beings as citizens to sow

You teach that Education is participatory
that it calls for sensitivity and sharing
You teach that Education is emancipatory
that it also calls for creativity and daring

Now, here is another universal role for you
which your Humanizing mission will deeply enhance:
It is that of educating Nonkillingly, too
and believing Peace on Earth will always advance

Imaginative Educators for Nonkilling

Dedicated to Kieran Egan

Imaginative Educators,

imagine Education in schools oppression-free
where Equality and mutual Trust are the rule
and Human Dignity is always there for all to see

imagine Home Education as a new quality
psychosocioculturally never experienced
as a positive transformation for Humanity

imagine Education in a world no longer violent
in which personal or national conflicts are unheard-of
and Peace and Justice thrive omnipresent

Please imagine Education for Nonkilling
as a permanent, possible, peacebuilding goal
and a new, global duty you will be fulfilling

TESOLers as appliers of Nonkilling

When the English Language we teach
our responsibilities multiply
besides educational goals to reach
there are humanizing values to apply

Let's teach words that edify
dignify
qualify
unify

Let's not teach expressions that segregate
separate
denigrate
devastate

Let's not use English to humiliate
depreciate
infuriate
vituperate

Let's always use English to change Fight into Light

Foe	Friend
Fear	Faith
Harm	Harmony
Kill	Nonkill

Global Trees in a Nonkilling Poetic Plantation

In a peace plantation, three kinds of humanizing trees can be
[found
they interact, are mutually supportive and a global goal they
[share
they should be cared for, watered daily and respected the
[world around

There are Peace trees bearing fruit of interfaith proximity
There are Nonviolence trees bearing fruit of Gandhian serenity
There are Nonkilling trees bearing fruit of Paigean vitality

What happens when we plant trees for Peace?
We implant global voices that will never cease

What happens when we plant trees for Nonviolence?
We implant visions for an everlasting conscience

What happens when we plant trees for Nonkilling?
We implant permanent values for life-preserving

Note: The first International Peace Park was formed in 1932: The Water-
ton-Glacier International Park, between the U.S. and Canada. It is a UN
World Heritage site and Biosphere Reserve. Googling its site is a must. Also
visit the site for Gardens for Peace, based in Atlanta, Georgia, USA.

Nonkilling Planters: Crop 1

The nature, causes, and types of killing are exposed
a deeper form of humanization needs to be cultivated
the preparation of Nonkilling Planters is proposed

By going well beyond ordinary types of human action
Nonkilling educators can plan humanizing plantations
in which each seed becomes a wise imaginACTION

Knowledge of Peace and Nonviolence Traditions is required
To pave the way to Nonkilling they have significantly helped
thus a solidly-grounded Conscientization is wisely acquired

If in your challenging educational spaces you creatively sow
aiming at Humankind's TRANSvolution to contribute
you will help learners East and West nonkillingly to grow

Nonkilling Planters: Crop 2

For violent actions so many verbs there are
the use of which may become lethal
because their perpetrators often go too far

Ways of killing can be prevented
especially of a communicative nature
and a list for that can be presented

An example of this is the practice of bullying
with threats of physical harm frightening
its consequence can be Life-extminating

Another example: verbally oppressing
when authority is cruelly exercised
its effect can be lethally depressing

where will violent actions be nonexistent?
in a world in which Nonkilling is always practiced
and Human Dignity is strongly persistent

Nonkilling Planters: Crop 3

As Educators,

Let's teach our students how LIFE to

- dignify
- signify
- advance
- enhance
- respect
- protect
- maintain
- sustain
- cultivate
- elevate
- sanctify
- purefy
- harmonize
- humanize

Let's teach our students how nonkilling examples to give
how nonkillingly LIFE to live

Nonkilling Planters: Crop 4

As Educators,

If a Nonkilling vocabulary our students we teach
constructive communication will become a major goal
and communicative dignity will also be within reach

When a Nonkilling vocabulary we ask students to select
we challenge them to see their “linguistic neighbor” with
[compassion
and to use words and expressions that convey respect

If our students we provide with phraseologies that harm may
[cause
they will be guided on what types of destructive phrases to
[avoid
and with self-control, before offending, they will use a preventive
[pause

Let’s remind our students that communicative fallibility is a
[shared human trait
That is why in their interactions, they sometimes do not mean
[what they say
Let’s urge that they communicate Nonkillingly, using language
[serene and straight

Skeptics about Nonkilling

When used with humility
doubting is a humanizing right
when used with audacity
questioning is a creative might

If skeptical about Nonkilling you are
instead of thinking "the world will never stop killing"
make your hope in human goodness go far
and ask "How to educate Humankind for nonkilling?"

If skeptical about Nonkilling you are
instead of saying "Humankind will always be violent"
make your faith in human kindness go far
and ask: "How to help human beings become nonviolent?"

If skeptical about Nonkilling you are
instead of judging "Nonkilling is an impossible goal to achieve"
make your belief in human dignity go far
and Nonkilling as a New Peace help Humankind conceive

Maybe an Epilogue for this poetic plantation you would like to find,
so may I remind you that this book's goal is open-ended, and say:
Let's keep planting Nonkilling and Global Peace always have in mind

About the Author

Francisco Gomes de Matos, Ph.D. is Emeritus Professor, Universidade Federal de Pernambuco, Recife, Brazil. His academic background is in languages, linguistics, and law. He was a Visiting Professor at the University of Ottawa, the Catholic University of São Paulo, and the University of Georgia, USA. Co-founder and currently President of the Board, Associação Brasil América. Co-founder and member of the Dom Helder Camara Human Rights Committee, Federal University of Pernambuco. He is a member of Human Dignity and Humiliation Studies' Global Advisory Board and Global Core Team, coordinating the World Language for Equal Dignity Project and the Creativity Through Equal Dignity Project. One of the world pioneers in Peace Linguistics, he has contributed to the online *Encyclopedia of Life-support systems* (Unesco), the online *Encyclopedia of Peace Education* and has co-authored the chapter "Toward a Nonkilling Linguistics" (*Toward a Nonkilling Paradigm*, Honolulu, 2009), basis of the Course "Nonkilling Linguistics" at Wikiversity's School of Nonkilling Studies. Dr. Gomes de Matos is listed in *Who's Who in the World* and other biographical sources. He advocates what he calls the ultimate fundamental communicative human rights, namely, that every person should have the right to learn to communicate peacefully for the good of Humankind. He can be reached at fchg@hotlink.com.br.