

殺傷

不殺生 가 . , Yes! .

21 , 不殺生 가 , 不殺生

가

가 1919 3·1 가 . , .

1945 不殺生 가 가

“ ”

“ : “ ”

“ 가 ”

殺傷 가 가 殺傷 가

不殺生 가 , . 1945

가 가 가

1 50

(

“ ”) ,

¹⁾ Glenn D. Paige, "Some Implications for Political Science of the Comparative Politics of Korea", in Lee Sang-eun et al. (eds.), *International Conference on Problems of Modernization in Asia: June 28-July 7, 1965* (Seoul: Asiatic Research Center, Korea University, 1966), pp.388-405. Reprinted in Fred W. Riggs, (ed), *Frontiers of Development Administration* (Durham, N.C :Duke University Press, 1971)pp.139-68; Glenn D. Paige, *The Scientific Study of Political Leadership*(New York: The Free Press, 1977)

不殺生 가 . 가

. 2000 6 ,
殺生

不殺生 , ,
(風景畫)

가 ()

가

, 殺生

不殺生 ,
4強 不殺生 가 ² 不殺生

殺傷力 가 不殺生 殺生

가 不殺生 殺生

1 “殺生 가 ”
“殺生 (Thou shalt not kill)” ³

⁴

道教 , “
가 ⁵”

²) Glenn D. Paige, 'Nonviolent Cultural Resources for Korean Reunification,' in Han Sung-joo (ed.), *Korea and Asia: Essays in Honor of the 60th Birthday of President Kim Jun-Yop* (Seoul: Korea University Press, 1984) pp.227-50.

³) Exod: 30:13

⁴) Yu-lan Fung, *History of Chinese Philosophy*, Vol. 1, trans. by Derke Bodde (Princeton: Princeton University Press, 1952), p.60

⁵) *Ibid.*, p.190

(Mo Tzu: c.468-c.376 B.C. E.)

가 普遍的 人類愛 , 代價

12 가 , 佛教

(自我), 儒教 (), 道教

()¹³ -

不殺生 가

“ ”

1938 “ (On Protracted War)”

14 “

” 1981

有害 ¹⁵

不殺生 “

佛教 (794-1192) 가 , 350 ”¹⁶

不殺生 가 神道 (Omotokyo), 普遍的

人類愛 兄弟 愛 (Jinrui Aizen Kai) , 殺傷

不殺生 合氣道 反戰佛教 (the Rissho

Koseikai and the Soka Gakkai International),

17 2

不殺生 不殺生

, 4强

(가) 不殺生 가

¹²⁾ Fung(1952), pp.76-105.

¹³⁾ Li Xiangping, "Peace Thought Studies as Cultural Ideal: a Brief Summary of Chinese Peace Ideology," a paper presented at the International Peace Research Association, 16th General Conference, Brisbane, Australia, July 8-12, 1996.

¹⁴⁾ 2 (: , 1960), p.469.

¹⁵⁾ Zhang Yiping, "Dui feibaoli zhuyi ying jiben kending" (We should positively affirm nonviolence), *Shijie lishi* (World History), 16-3(1981), pp. 70-80.

¹⁶⁾ Hajime Nakamura, "Basic Features of Legal, Political, and Economic Thought in Japan," in Charles A. Moore (ed.), *The Japanese Mind* (Honolulu: East-West Center Press, 1967), p. 145.

¹⁷⁾ Nobuya Bamba and John F. Howes (eds.), *Pacifism in Japan: The Christian and Socialist Tradition* (Vancouver: University of British Columbia Press, 1978).

가 , 21
 , 가 不殺生 가가
 , 가 不殺生
 不殺生 :¹⁸(1) 不殺生 人間性 -
 , (2) 不殺生 -
 , (3) , - 不殺生 的
 神經學, 生物科學, 人類學, 政治學 , (4) 不殺生 的
 - (A), 軍 (B),
 (C) - 가 , (5) 不殺生 的 政堂 -
 Fellowship 政堂, (6) - , , (7)
 Shanti Sena Brigade () 가 大學 - , Gandhigram
 , (8) 가 , (9) 安保 -
 , , (10) 政治鬭爭
 가 - ,
 Albert Einstein , (11) - , ,
 , 가 , (12)
 - , , , (13) - , , ,
 , (14) - , ,
 King , , , ,
 , (15) , , (16)
 不殺生
 不殺生 가,
 가 가 不殺生

不殺生 3 將軍

4強 不殺生 가
 不殺生 - , , 가
 “不殺生 ”
 가 “不殺生 ”

¹⁸) Glenn D. Paige, Nonkilling Global Political Science(Xlibris 2002), chap 2

, 殺人 3

(Douglas MacArthur): 1955 9 26

“ ”가

“ ”

, 不殺生

:

가

가

가

10

가

—

....

가

가 , 生 死가

가

?

....

가가

가

¹⁹

D.

(Dwight D. Eisenhower):

1953 4 16

가

“ ”

殺傷

가

가

:

().

.().

가

1940

1996

5.821

¹⁹) Norman Cousins, *The Pathology of Power* (New York: W. W. Norton, 1987), pp. 67-9.

Brookings

가 .²⁰

“ ”

: “

가

” ().²¹

, 2000 6 13 15

“不殺生 ”

(**Lee Butler**):

. 1996 12 4

National Press

Club

가

:

().

_____ “

” “
” “
不殺生

不殺生

가 不殺生

?

不殺生

: 不殺生

가

가

, 가,
殺生

!”

“

:

가

. 不殺生

²⁰) Schwartz(1998).

²¹) BBC TV 1959 8 31

不殺生 , 不殺生
不殺生 가
不殺生
不殺生

不殺生 (Leadership Academy)
55 가 ()
). 가
不殺生
不殺生
6 · 15

가 ()
不殺生
不殺生 가
:(1) 不殺生 , (2)
不殺生 , (3)
不殺生 가

不殺生
不殺生
가
7 , 14
2 , 7
:(1) 不殺生 , (2) 不殺生
, (3) 가 不殺生
, (4) , (5)
, (6) , (7)

가 , ,

不殺生 , 6 不殺生 6

不殺生 : 殺生 殺生

가 , 가 , 가 , 24

殺傷 , 殺傷

不殺生 : 殺傷 , 殺傷 殺傷 殺傷

? 1945

() ,

가 .

不殺生 : 가 , 가

25

不殺生 不殺生 가

²⁴⁾ For example, Keyes (1982) ; Gene Sharp, *Civilian-Based Defense: A Post-Military Weapons System* (Princeton: Princeton University Press, 1990); Robert J. Burrowes, *The Strategy of Nonviolent Defense; A Gandhian Approach* (Albany: State University of New York Press, 1996); Thomas Weber, *Gandhi's Peace Army: The Shanti Sena and Unarmed Peacekeeping* (Syracuse, N. Y.: Syracuse University Press, 1996); Bernard LaFayette Jr. and David C. Jehnsen, *The Leader's Manual, A Structural Guide to Kingian Nonviolence: The Philosophy and Methodology*(Galena, Ohio: Institute for Human Rights and Responsibilities, 1996); N. Radhakrishnan, *Gandhian Nonviolence: A Trainer's Manual* (New Delhi: Gandhi Smriti and Darshan Samiti, 1997); Johan Galtung, *Conflict Transformation by Peaceful Means;The Transcend Method* (Geneva/Torino: Crisis Environments Training Initiative and Disaster Management Training Programme, United Nations, 1998)

²⁵⁾ Barry Commoner, *Making Peace With The Planet* (New York: Pantheon Books, 1990)

가 . (2000 6 15 , 30% , 19 2030).

, - 不殺生 , ,

不殺生 : 不殺生 ?

. , , , 殺生 26 .

殺生 . , 殺生 , 가 , .

不殺生 : 가 ? 4强 가 , , 不殺生 가 不殺生 .

不殺生 : 不殺生 가 가 ? 가 .

2000 6 15 , (James MacGregor Burns) “ 가 ” . “ ” “ ” 27 . (20 가) “ ”

²⁶⁾ Dave Grossman (Lt. Col.) and Gloria DeGaetano, *Stop Teaching Our Kids to Kill* (New York: Crown Publishers, 1999)

²⁷⁾ James MacGregor Burns, *Leadership*(New York: Harper & Row, 1978)

28

가 . 不殺生 殺生
 . 不殺生 가 不殺生 不殺生
 , , 가 , , 不殺生
 , 不殺生 가 가 , ,
 가 . , ,
 不殺生 가 () 不殺生
 가 , 가 ,
 가 .
 , , .
 (UNU/ILA). (The UNU/ILA
 가 , 가 , ,
).
 不殺生 가 ,
 가
 25
 3 :
 1 : ()
 2 :
 3 :
 , , 가 가
 1

²⁸) Gene Sharp, *Gandhi as Political Strategist* (Boston: Porter Sargent, 1979); Glenn D. Paige, "Gandhi as Leader: A Plutarchan Perspective," *Biography* 22-1(1999), pp.57-74.

A

가 (73)

() -

가

가
and Principe)

(Sao Tome

(Seychelles)

(Liechtenstein)

가

(Djibouti)

(Tubalu)

가

: ,2000 4 .

B

가

(47)

가

가

(Kyrgyzstan)

: Horeman and Stolwijk 1998

C

가 (28)

가 (16):

(12):

(Liechtenstein)

()
()
()
()
()
()
()
()
()
()

가

: Barbey 1989: 4, Updated.

- Ammesty International. 2000. The Death Penalty, ACT 50/05/00. April 2000.
- Apressyan, R. G., ed. 1996. *Opyit nenasiliya v xx stolyetii: sotsial'no-eticheskie ocherki* (The Experience of Nonviolence in the 20th Century) The Research and Education Centre for The Ethics of Nonviolence. Mosow: "Asla" Publishing House.
- Bamba, Nobuya and Howes, John F. eds. 1978 *Pacifism in Japan: The Christian and Socialist Tradition*. Vancouver: University of British Colombia Press.
- Barbey, Christophe, 1989. *Les pays sans armee* (Countries without Armies). Cormagens, Switzerland: Editions pour de vrai.
- Brock, Peter. 1972. *Pacifism in Europe to 1914*. Princeton: Princeton University Press.
- Burns, James MacGregor. 1978. *Leadership*. New York: Harper & Row
- Burrowes, Robert J. 1996. *The Strategy of Nonviolent Defense; A Gandhian Approach* Albany: State University of New York Press.
- Commoner, Barry. 1990. *Making Peace With The Planet*. New York: Pantheon Books.
- Cousins, Norman. 1987. *The Pathology of Power*. New York: W. W. Norton.
- Fry, Douglas P. 1994. "Maintaining Social Tranquility: Internal and External Loci of Aggression Control," in *The Anthropology of Peace and Nonviolence*, eds. Leslie E, Sponsel and Thomas Gregor, Boulder, Colo.: Lynne Rienner Publishers, pp.135-54.
- Fung, Yu-lan. 1952. *History of Chinese Philosophy*, Vol. 1, trans. by Derke Bodde Princeton: Princeton University Press.
- Galtung, Johan. 1998. *Conflict Transformation by Peaceful Means: The Transcend Method*. Geneva/Torino: Crisis Environments Training Initiative and Disaster Management Training Programme, United Nations.
- Grossman, Dave (Lt. Col.) and Gloria DeGaetano, 1999. *Stop Teaching Our Kids to Kill*. New York: Crown Publishers.
- Horeman, Bart and Stolwijk, Marc. 1998. *Refusing to Bear Arms: A World Survey of Conscription and Conscientious Objection to Military Service*. London: War Resisters International.
- Hwang, In K. 1990. *The United States and Neutral Reunited Korea*. Lanham, Md.: University Press of America.
- Keyes, Gene. 1982. "Force without Firepower," *CoEvolution Quarterly* 34: 4-25.
- LaFayette Jr., Bernard and Jehnsen, David C. 1996. *The Leader's Manual, A Structural Guide to Kingian Nonviolence: The Philosophy and Methodology*. Galena, Ohio: Institute for Human Rights and Responsibilities.
- Li Xiangping, 1996. "Peace Thought Studies as Cultural Ideal: a Brief Summary of Chinese Peace Ideology," a paper presented at the International Peace Research Association, 16th General Conference, Brisbane, Australia, July 8-12, 1996.
- Lynd, Staughton and Lynd, Alice eds. 1995. *Nonviolence in America: A Documentary History*. Maryknoll, N.Y.: Orbis Books.
- Mao Zedong Xuanji*(Selected Works of Mao Zedong). 1960. Vol. 2 Beijing: Renmin Chubanshe.
- Nakamura, Hajime. 1967 "Basic Features of Legal, Political, and Economic Thought in Japan," in *The Japanese Mind*, ed. Charles A. Moore. Honolulu: East-West Center Press, pp.143-63.
- Paige, Glenn D. 1966 "Some implications for political science of the comparative politics of Korea" in

- International Conference on Problems of Modernization in Asia: June 28-July 7, 1965*, eds. Lee Sang-eun et al. Seoul: Asiatic Research Center, Korea University pp.288-405. Reprinted in *Frontiers of Development Administration*, ed. Fred W. Riggs. Durham, N.C. :Duke University Press, pp. 139-68.
- _____. 1977 *The Scientific Study of Political Leadership*. New York: Free Press.
- _____. 1984. "Nonviolent cultural Resources for Korean Reunification," in *Korea and Asia*, ed. Han Sung-joo. *Essays in Honor of the 60th Birthday of President Kim Jun-Yop*. Seoul: Korea University Press, pp.227-50.
- _____. 1999. "Gandhi as Leader: A Plutarchan Perspective," *Biography* 22(1):57-74.
- _____. Forthcoming. *Nonkilling Global Political Science*
- Radhakrishnan, N. 1997. *Gandhian Nonviolence: A Trainer's Manual*. New Delhi: Gandhi Smriti and Darshan Samiti.
- Sharp, Gene. 1973 *The Politics of Nonviolent Action*. Boston: Porter Sargent.
- _____. 1979. *Gandhi as Political Strategist*. Boston: Porter Sargent.
- _____. 1990. *Civilian-Based Defense: A Post-Military Weapons System*. Princeton: Princeton University Press.
- Tarasoff, Koozma J. 1995. "Doukhobor Survival Through the Centuries," *Canadian Ethnic Studies/Etudes Ethniques au Canada* 27(3):4-23.
- Tolstoy, Leo. 1974. *The Kingdom of God and Peace Essays*, trans. Aylmer Maude. London: Oxford University Press.
- True, Michael.. 1995 *An Energy Field More Intense Than War: The Nonviolent Tradition and American Literature*. Syracuse, N. Y.: Syracuse University Press.
- Weber, Thomas. 1996. *Gandhi's Peace Army: The Shanti Sena and Unarmed Peacekeeping*. Syracuse, N. Y.: Syracuse University Press.
- Zhang Yiping, 1981. "Dui feibaoli zhuyi ying jiben kending" (We should positively affirm nonviolence), *Shijie lishi* (World History), 16(3): 78-80.